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## **POWER OF ATTORNEY** OR **REVOCATION OF POWER OF ATTORNEY** WITH A NEW POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS

| Application Number     | 10/627,718                   |  |  |  |  |
|------------------------|------------------------------|--|--|--|--|
| Filing Date            | July 28, 2003                |  |  |  |  |
| First Named Inventor   | John D. Corbitt, Jr.         |  |  |  |  |
| Title                  | BIOABSORBABLE BREAST IMPLANT |  |  |  |  |
| Art Unit               | Not assigned                 |  |  |  |  |
| Examiner Name          | Not assigned                 |  |  |  |  |
| Attorney Docket Number | SENOP-08701                  |  |  |  |  |

| I hereby revoke all previous powers of attorney given in the above-identified application.                                                                                                                                       |                                                                                                                                                                                                                                                                  |                                   |        |         |                     |             |           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------|---------|---------------------|-------------|-----------|--|
| A Power of Attorney is submitted herewith.                                                                                                                                                                                       |                                                                                                                                                                                                                                                                  |                                   |        |         |                     |             |           |  |
| Number identified and Trace                                                                                                                                                                                                      | OR  I hereby appoint Practitioner(s) associated with the following Custom Number as my/our attorney(s) or agent(s) to prosecute the applicatio identified above, and to transact all business in the United States Pal and Trademark Office connected therewith: |                                   |        | ication |                     | 061808      |           |  |
| I hereby appoint Practitioner(s) named below as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith: |                                                                                                                                                                                                                                                                  |                                   |        |         |                     |             |           |  |
|                                                                                                                                                                                                                                  | Practitioner(s) Name                                                                                                                                                                                                                                             |                                   |        |         | Registration Number |             |           |  |
|                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                  |                                   |        |         |                     |             |           |  |
|                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                  |                                   |        |         |                     |             |           |  |
|                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                  |                                   |        |         |                     |             |           |  |
| Please recognize or change the correspondence address for the above-identified application to:                                                                                                                                   |                                                                                                                                                                                                                                                                  |                                   |        |         |                     |             |           |  |
| The address associated with the above-mentioned Customer Number.  OR                                                                                                                                                             |                                                                                                                                                                                                                                                                  |                                   |        |         |                     |             |           |  |
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| Firm or Individua                                                                                                                                                                                                                | Firm or Individual Name EDWARD J. LYNCH, Patent Attorney                                                                                                                                                                                                         |                                   |        |         |                     |             |           |  |
| Address                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                  | One Embarcadero Center, Suite 562 |        |         |                     |             |           |  |
| City                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  | San Francisco                     |        | St      | State               | CA          | Zip 94111 |  |
| Country<br>Telephone                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  | USA<br>415 646 8028               |        |         |                     | 1 -hanh@m.d | 0 = 1 =   |  |
| I am the:                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                  | 415 646 6028                      |        |         | mail                | elynch@m-d  | iplaw.com |  |
| Applicant/Inventor.  OR                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                  |                                   |        |         |                     |             |           |  |
| Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) (Form PTO/SB/95) submitted herewith or filed on                                                                                      |                                                                                                                                                                                                                                                                  |                                   |        |         |                     |             |           |  |
| SIGNATURE of Applicant or Assignee of Record                                                                                                                                                                                     |                                                                                                                                                                                                                                                                  |                                   |        |         |                     |             |           |  |
| Signature                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                  | That IN                           |        |         |                     | Date        | 5 May = 5 |  |
| Name                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                  | John D. Corbitt, Jr.              |        |         |                     | Telephone   |           |  |
| <del></del>                                                                                                                                                                                                                      | Title and Company Applicant and Inventor                                                                                                                                                                                                                         |                                   |        |         |                     |             |           |  |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms it more than one signature is required, see below.                            |                                                                                                                                                                                                                                                                  |                                   |        |         |                     |             |           |  |
| Total of forms are submitted.                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                  |                                   |        |         |                     |             |           |  |

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gethering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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